



EAST HENDRED CATHOLIC PARISH

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2nd August 2020 Sunday 18A

The Mass Leaflet, for following at home, and as will be distributed in Church, is below (pages 3-6). This page and the Noticeboard (page 2 below) will not be available in Church. For the weekdays ahead, consult the August Handbook (which covers the month) and the Weekday Bulletin (which covers the week). You have had the August Handbook: watch out for the first Weekday Bulletin!

F. A. Burnham

NOTICEBOARD

AUGUST is the month of the Immaculate Heart of Mary.

CONGRATULATIONS

To John and Penny Clement, whose Golden Wedding fell on 31st July.

To Gavin Beaumont, Organist Emeritus, who celebrates his eightieth birthday on Tuesday 4th August.

HOLY FATHER'S AUGUST PRAYER INTENTION

We pray for all those who work and live from the sea, among them sailors, fishermen and their families.

THE SICK AND THOSE IN NEED

John Castle, Daniel Cuevas, Louise Woodhouse, Sr Catherine, Mary Wallace, Brenda Paddon, Angus Clark, Karen Greig, Kitty Teasdale, Mary Mc Nichol, Andrew Gunn, Elizabeth Gunn, Des McNichol, Anne North

THE FAITHFUL DEPARTED

Doris Baker, Henry Castle, Jess Tuckax, Monica Wheeler, Francis Marshall, Charles Lafferty.

CHILDREN CELEBRATE

('Children's Liturgy' for the Holidays) See the August Handbook

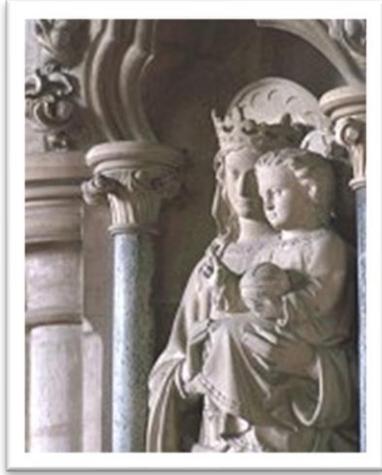
THIS WEEK

Mass will be said, Monday to Friday, 9am on Facebook, East Hendred Catholic Parish, reachable through www.hendredcatholicparish.org.uk

St Mary's will be open for private prayer on Thursday, 2pm-4pm

Masses next Sunday are at 11.15am and 6pm. Please e-mail or phone Fr Andrew: aburnham@portsmouthdiocese.org.uk or 01235 835038 to book a place.

East Hendred Catholic Parish



Eighteenth Sunday in Ordinary Time (A) 2nd August 2020 Antiphons, Prayers and Readings

IN THE Feeding of the Five Thousand the twelve baskets remaining symbolise the twelve tribes of Israel and the Feeding of the Five Thousand is the feeding of God's people Israel. Matthew and Mark have a second account, the Feeding of the Four Thousand, where the feeding is the feeding of the non-Jewish nations. They too will receive bread in the desert, the blessed, broken and distributed bread of the eucharist. For the non-Jewish nations there will be seven baskets, a perfect number, a number recalling the number of nations in Canaan (Acts 13:19) and the seven deacons, the first of whom was Stephen.

Loaves and fish are found for the hungry crowd but in very small quantities. Unpersuasive explanations talk of people sharing their fish sandwiches. The dynamic of finding there is more than enough to go around is repeated endlessly at Church 'faith suppers'. But what we have is more eucharistic than that and we must concentrate on the meaning, and not on the questions of quantity. What, in this Year of Matthew, is what he, of the four evangelists, he is most anxious to tell us. By adding 'to say nothing of women and children', he is telling us that vast crowds were fed. He is also making a connection with the Beheading of the Baptist. The connection is the phrase 'When Jesus received this news'. He then 'withdrew by boat to a lonely place where they could be by themselves'. In my view, the Jesus was stunned by the news of the Baptist's death, perhaps even frightened for his own life and temporarily unnerved about his ministry. We then see clearly displayed the full humanity of the divine Son of God and his capacity, as the Suffering Servant, to minister to all. Jesus is stunned by bereavement and perhaps frightened for his life - after all the crowd would make him their king and thus a rival to Herod. If this is so, we see again in Jesus the model for Christian ministry: never because of strength, never because of importance. Like the Suffering Servant of God our strength is in our weakness.

As the story of the Feeding of the Five Thousand comes round once more, we reflect on the Mass, of which the feeding miracles are a foreshadowing. We find that it is the familiar which feeds us and gives us strength for the service of God.

Entrance Antiphon*Deus in adiutorium*

O God, come to my assistance; O Lord, make haste to help me! You are my rescuer, my help; O Lord, do not delay. *cf Ps 70:2,6*

Collect

Draw near to your servants, O Lord, and answer their prayers with unceasing kindness, that, for those who glory in you as their Creator and guide, you may restore what you have created and keep safe what you have restored. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever

First Reading*Isaiah 55:1-3 (RSV)*

'Ho, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. ² Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Hearken diligently to me, and eat what is good, and delight yourselves in fatness. ³ Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David.'

Psalm 145:8-9, 15-18 R/ 16

R/ You open your hand and satisfy the desire of every living thing.

The Lord is kind and full of compassion
slow to anger, abounding in mercy.
How good is the Lord to all,
compassionate to all his creatures. **R/**

The eyes of all look to you;
and you give them their food in due season.
You open your hand and satisfy
the desire of every living thing. **R/**

The Lord is just in all his ways,
and holy in all his deeds.
The Lord is close to all who call him,
who call on him in truth. **R/**

Second Reading*Romans 8:35, 37-39 (RSV)*

³⁵ Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? ³⁶ As it is written, 'For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered.' ³⁷ No, in all these things we are more than conquerors through him who loved us. ³⁸ For I am sure that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, ³⁹ nor height, nor depth, nor anything

else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Gospel Acclamation

Alleluia, **alleluia**. Man does not live by bread alone: but on every word that comes from the mouth of God. **Alleluia, alleluia, alleluia**.

Gospel

Matthew 14:13-21 (RSV)

¹³ Now when Jesus heard about John the Baptist's death, he withdrew from there in a boat to a lonely place apart. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ As he went ashore he saw a great throng; and he had compassion on them, and healed their sick. ¹⁵ When it was evening, the disciples came to him and said, 'This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves.' ¹⁶ Jesus said, 'They need not go away; you give them something to eat.' ¹⁷ They said to him, 'We have only five loaves here and two fish.' ¹⁸ And he said, 'Bring them here to me.' ¹⁹ Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds. ²⁰ And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. ²¹ And those who ate were about five thousand men, besides women and children.

Prayer over the Offerings

Graciously sanctify these gifts, O Lord, we pray, and, accepting the oblation of this spiritual sacrifice, make of us an eternal offering to you. Through Christ our Lord.

Preface

(II De mysterio salutis)

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord. For out of compassion for the waywardness that is ours, he humbled himself and was born of the Virgin; by the passion of the Cross he freed us from unending death, and by rising from the dead he gave us life eternal. And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim: Holy, holy, holy &c.

Communion Antiphon

Panem de caelo dedidisti

You have given us, O Lord, bread from heaven, endowed with all delights and sweetness in every taste.

Wis 16:20

Prayer after Communion

Accompany with constant protection, O Lord, those you renew with these heavenly gifts and, in your never failing care for them, make them worthy of eternal redemption. Through Christ our Lord.

Salve Regina

Hail, holy Queen, Mother of mercy! Hail, our life, our sweetness and our hope! To thee do we cry, poor banished children of Eve; to thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious advocate, thine eyes of mercy towards us; and after this our exile, show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary!

Scripture Reading (Week 18[II])

Monday	Jeremiah 28:1-17	Matthew 14:13-21
Tuesday	Jeremiah 30:1-2, 12-15, 18-22	Matthew 14:22-36
Wednesday	Jeremiah 31:1-7	Matthew 15:21-28
Thursday	Jeremiah 31;31-34	Matthew 16:13-23
Friday	Nahum 2:1, 3; 3:1-3, 6-7	Matthew 16:24-28
Saturday	Habakkuk 1:12 – 2:4	Matthew 17:14-20
Sunday 19A	1 Kings 19:9, 11-13 Romans 9:1-5	Matthew 14:22-33

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